

ANNUAL CONVENTION

**Montana Solid Waste Contractors
2012 ANNUAL CONVENTION & EXPOSITION**
April 19-20, 2012
Hilton Garden Inn
Kalispell, Montana

The Montana Solid Waste Contractors invites you to exhibit and/or sponsor at the 2012 Annual Convention & Exposition to be held April 19-20 at the Hilton Garden Inn in Kalispell, Montana. The Trade Show will be held April 19-20.

Exhibitor's Schedule

Thursday, April 19

5:00 - 7:00 pm **Exhibitors Set Up**
7:00 - 10:00 pm **Opening Reception &
View Exhibits**

Friday, April 20

7:00 - 8:30 am **Breakfast in Exhibit Area**
8:30 - 11:30 am Education
11:30 am - 1:30 pm **Luncheon & View Exhibits**
Exhibitor Presentations
(5 minutes per company)
"Talking Trash" Roundtable
Annual Membership Meeting
1:30 - 4:30 pm
1:30 pm **Exhibitors Tear Down**
4:30 - 5:30 pm Social Hour
6:00 pm Dinner - Offsite
(Transportation will be provided)

The Montana Solid Waste Contractors (MSWC) cannot be held liable for events beyond its control, such as acts of God, government regulations, disasters or weather-related hazards, civil unrest, war, acts of terrorism, or any other emergency, making it inadvisable or impossible to hold the conference. In the event of a cancellation, MSWC will make every effort to inform the participants as soon as possible to enable the participants to cancel hotel and flight arrangements.

EXHIBIT & SPONSORSHIP INVITATION



36 S. Last Chance Gulch, Suite A
Helena, MT 59601
www.msWC.org

Growing with Montana

**MONTANA
SOLID WASTE
CONTRACTORS**

2012

**annual
convention &
exposition**

April 19-20

**Hilton Garden Inn
Kalispell, Montana**

**JOIN US
UNDER
MONTANA'S
BEAUTIFUL BIG SKY**



**MSWC
2012 ANNUAL
CONVENTION & EXPOSITION**

MSWC

The Montana Solid Waste Contractors is a trade association representing private industry engaged in solid waste collection, recycling and disposal in Montana.

MSWC

AN INVITATION TO EXHIBIT & SPONSOR

The Montana Solid Waste Contractors invites you to exhibit and/or sponsor at the 2012 Annual Convention & Exposition to be held **April 19-20, 2012** at the Hilton Garden Inn in Kalispell, Montana. Trade Show to be held April 19-20.

ATTENDANCE

Montana member and non-member haulers and landfill operators throughout the state attend the annual convention.

COSTS & SERVICES

A six-foot, draped and skirted table will be provided in the exhibit area (space permitting - additional tables may be requested at \$50 per table). Parking lot space will be reserved for outside displays. The charge for each company is **\$400**. Each exhibitor will receive a roster of convention attendees and a listing in the official convention program.

SPECIAL FEATURES FOR EXHIBITORS

Trade Show has exclusive billing for Thursday evening, Friday breakfast and Friday luncheon. The Thursday evening reception and Friday breakfast are in the exhibit area. Exhibitors will be given 5 minutes time for a presentation to the membership at Friday lunch.

SECURITY

MSWC cannot be responsible for exhibitors' possessions. It remains exhibitor's sole responsibility to protect his/her equipment and materials. MSWC assumes no liability for loss.

EXHIBIT SPACE RESERVATIONS

After you have reserved space, you will receive confirmation and a listing of Montana solid waste contractors. To reserve space, complete and mail the enclosed application to:

Montana Solid Waste Contractors

36 South Last Chance Gulch, Suite A, Helena, MT 59601

Phone: 406-443-1160 **Fax:** 406-443-4614

E-mail: sweingartner@rmsmanagement.com

See our **website** at: www.mswc.org

JOIN US

BE A SPONSOR!

If you would like to sponsor a convention meal function, reception, break, education grants or other activity, please complete the sponsorship section of the *Exhibit Space Application*. You will be acknowledged in the convention program, with a special sign on your booth and at the function site.

HOTEL INFORMATION

Room reservations may be made by calling the Hilton Garden Inn, at **(877) STAY-HGI** or directly at **(406) 756-4500**. To be assured of accommodations, make your reservations by **March 28**.

RATES: Starting at \$89, plus tax.

Be sure to indicate you are attending the MSWC convention.

CANCELLATION

Notification of an exhibitor's decision to cancel exhibit space must be submitted in writing. If space is cancelled prior to March 19, 50% of the total cost of the space will be retained. When cancellation occurs after **March 19**, the company will be responsible for paying the full cost of the booth space.

FOR MORE INFORMATION CONTACT

Montana Solid Waste Contractors

36 South Last Chance Gulch, Suite A
Helena, MT 59601

Phone: 406-443-1160 **Fax:** 406-443-4614

E-mail: sweingartner@rmsmanagement.com

Website: www.mswc.org

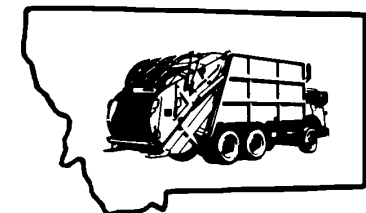


EXHIBIT SPACE & SPONSORSHIP APPLICATION

2012 MONTANA SOLID WASTE CONTRACTORS ANNUAL CONVENTION & EXPOSITION

April 19-20 ♦ Hilton Garden Inn ♦ Kalispell, Montana

TRADE SHOW: April 19-20

NOTE: This is an application form, not a contract. This form is for use in applying for space in the above event. Date of receipt of application by show management will affect space assignment priorities. MSWC reserves the right to make exhibit table assignments to avoid conflicts of concentrations of similar exhibits in one area. In order to hold your space, 50 percent of the amount due for the space must accompany this application. The balance is due by **March 23**.

■ REGISTRATION

Name of Company _____ Name of Contact _____
Mailing Address _____
City _____ State _____ Zip _____
Phone _____ Fax _____ E-mail _____
Company Website address _____
Representative(s) and guest(s) attending convention (**as name(s) should appear on name badge(s)**) _____
Signature _____ Date _____

■ EXHIBIT OPPORTUNITY

The charge per exhibit table is \$400 and includes one company representative \$ 400.00
After **March 23**, add \$100 \$ _____
of Additional Representatives/Guest(s) @ \$100 per person \$ _____
(includes education sessions, all meals and social functions)
Please reserve an additional exhibit table, if available @ \$50 per table \$ _____
of Friday evening dinner tickets @ \$50 per person \$ _____
Exhibit/Event Total \$ _____
Check here if you require parking lot space _____
What type of equipment? _____ How many? _____
Principal products to be displayed (**as you wish it to appear in the convention program listing**): _____
Do you wish to give away a door prize during the Reception? Yes No

■ SPONSORSHIP OPPORTUNITY - Social, Meal and Break Functions

Thursday Opening Reception \$1,200 Friday Luncheon \$ 800
 Friday Breakfast \$ 550 Friday Evening Social Hour \$ 325
 Friday Morning Break \$ 500 Friday Evening Dinner \$1,500
Education Grants \$500 \$1,000

Sponsorship Total \$ _____

Make all checks payable to **Montana Solid Waste Contractors** and return a copy of this application to:

Montana Solid Waste Contractors

36 South Last Chance Gulch, Suite A, Helena, MT 59601

Phone: 406.443.1160 ■ Fax: 406.443.4614

E-mail: sweingartner@rmsmanagement.com ■ Web: www.mswc.org

Exhibit Space Amt \$ _____

Sponsorship Amt \$ _____

Total Amount \$ _____

Enclosed